

## FORWARD PLAN OF KEY DECISIONS FROM 03 JANUARY 2017

| DEC REF | MATTERS<br>FOR DECISION  |        | DECISION MAKER<br>AND DATE OF<br>DECISION  |   | DOCUMENTS TO<br>BE CONSIDERED | OFFICER(S) FROM WHOM FURTHER<br>INFORMATION CAN BE OBTAINED AND<br>REPRESENTATIONS MADE<br>(All officers are based at County Offices,<br>Newland, Lincoln LN1 1YL unless otherwise<br>stated) | DIVISIONS<br>AFFECTED |
|---------|--|--------|--|---|-------------------------------|---|-----------------------|
| 1012681 | Department for Education<br>Innovation Joint Funding Bid<br>with Compass | Open   | Executive Councillor:<br>Adult Care, Health and<br>Children's Services<br>Between 23 Jan 2017<br>and 17 Feb 2017 | Looked after Children<br>Team; Virtual Schools<br>Team; Directorate<br>Management Team;<br>Children and Young<br>People Scrutiny<br>Committee |                               | Children's Commissioning Manager<br>Tel : 01522 554053<br>Email: mark.rainey@lincolnshire.gov.uk  | All Divisions         |
| 1012690 | Better Care Fund Narrative<br>Plan 2017/18 - 2018/19                     | Open   | Executive<br>Between 4 Jan 2017<br>and 8 Feb 2017  | Lincolnshire Health and<br>Wellbeing Board  | Report                        | Better Care Fund and Financial Special<br>Projects Manager<br>Tel: 01522 554091<br>Email: david.laws@lincolnshire.gov.uk  | All Divisions         |
| 1012665 | Citizen's Advice Lincolnshire  | Exempt | Executive<br>4 Jan 2017  | Community and Public<br>Safety Scrutiny<br>Committee  | Exempt Report                 | Programme Manager - Community<br>Engagement<br>Tel: 01522 550516<br>Email: bev.finnegan@lincolnshire.gov.uk   |                       |
| 1012283 | Council Budget 2017/18   | Open   | Executive<br>7 Feb 2017  | Overview and scrutiny committees  | Report                        | County Finance Officer<br>Tel: 01522 553642<br>Email: david.forbes@lincolnshire.gov.uk  | All Divisions         |
| 1012581 | Council Business Plan<br>2017/2018                                       | Open   | Executive<br>7 Feb 2017  | Overview and Scrutiny<br>Management Committee   | Report                        | Performance and Equalities Manager<br>Tel: 01522 552124<br>Email: jasmine.sodhi@lincolnshire.gov.uk   |                       |



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| <br>MATTERS<br>FOR DECISION                             | -    | AND DATE OF |   | BE CONSIDERED |  | DIVISIONS<br>AFFECTED |
|---|------|-------------|---|---------------|--|-----------------------|
| Revenue and Capital Budget<br>Monitoring Report 2016/17 | Open |             | Overview and Scrutiny<br>Management Committee | Report        | County Finance Officer<br>Tel: 01522 553642<br>Email: david.forbes@lincolnshire.gov.uk | All Divisions         |
| <br>Review of Financial<br>Performance Report 2016/17   | Open |             | Overview and Scrutiny<br>Management Committee | Report        | County Finance Officer<br>Tel: 01522 553642<br>Email: david.forbes@lincolnshire.gov.uk | All Divisions         |



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| DEC REF | <br>STATUS | AND DATE OF | <br>BE CONSIDERED | INFORMATION CAN BE OBTAINED AND<br>REPRESENTATIONS MADE<br>(All officers are based at County Offices, | DIVISIONS<br>AFFECTED |
|---------|------------|-------------|-------------------|---|-----------------------|
|         |            |             |                   | Newland, Lincoln LN1 1YL unless otherwise stated)   |                       |

## **EXECUTIVE MEMBERS**

| Councillor Name             | Portfolio   |  |  |  |
|-----------------------------|---|--|--|--|
| Councillor M J Hill OBE     | Governance, Communications, Commissioning,        |  |  |  |
| (Leader of the Council)     | Finance and Property                              |  |  |  |
| Councillor Mrs P A Bradwell | Adult Care, Health and Children's Services        |  |  |  |
| (Deputy Leader)             |   |  |  |  |
| Councillor C J Davie        | Development                                       |  |  |  |
|                             | (Economic Development, Environment, Planning      |  |  |  |
|                             | and Tourism)                                      |  |  |  |
| Councillor R G Davies       | Highways, Transport and IT                        |  |  |  |
| Councillor R A Shore        | Waste and Recycling                               |  |  |  |
| Councillor Mrs S Woolley    | NHS Liaison and Community Engagement              |  |  |  |
| Councillor C N Worth        | Culture and Emergency Services                    |  |  |  |
|                             | (Libraries, Heritage, Culture, Registration and   |  |  |  |
|                             | Coroners Service, Fire and Rescue and Emergency   |  |  |  |
|                             | Planning)   |  |  |  |
| Councillor B Young          | Community Safety and People Management            |  |  |  |
|                             | (Crime Reduction, Trading Standards, Equality and |  |  |  |
|                             | Diversity People Management and Legal)            |  |  |  |